**RESUME**

**MANISH. B. PATEL**

**E-mail:-** [**Patelmanish1991@gmail.com**](mailto:Patelmanish1991@gmail.com)

**Branch:- Electronics & Communication Engineering**

**Phone no:- 9998516606**

**CAREER OBJECTIVE**

To work in a healthy, innovative and challenging environment extracting the best out of me, which is conducive to learn and grow at professional as well as personal level thereby directing my future endeavors as an asset to the organization.

**EDUCATION PROFILE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DEGREE** | **COLLEGE/INST.** | **University/Board** | **Year of passing** | **% Marks** |
| **B.E in Electronics & Communication Engineering** | **Siler Oak College of Engineering & Technology, Ahmedabad** | **GujaratTechnological University** | **2015** | **57%** |
| **Diploma in Electronics & Communication Engineering** | **Government poly technic, ghandhinagar** | **GujaratTechnological University** | **2011** | **62%** |
| **12th** | **M.B.Patel gyan jyot high School, Ahmedabad** | **G.S.E.B** | **2008** | **50%** |

**Other Computer Proficiency**

* Operating Systems : Windows 95/98/XP/7, Vista
* Microsoft Office : Word, Power Point, Excel

**PROJECTS**

* **HEART BEAT CONTROL SENCER (Diploma)**
* **RAILWAY TRAFFIC CONTROL USING LAB VIEW (B.E.)**

**EXPERIENCE**

* **FRESHER**

**PERSONALITY TRAITS**

Hard Working, Self confidence, Better time management capability, will work effectively in group as well as individual and good communication skill.

**HOBBIES/EXTRA ACTIVITIES**

Playing Cricket, , Surfing Internet, Listening music.

**Personal Information**

**Date Of Birth : 9 July 1991**

**Gender : Mail**

**Languages Known : ENGLISH, HINDI, AND GUJARATI.**

**Nationality : Indian**

**Permanent Address : 904/ shyamrath tower k.k nagar cross**

**Road, Ghatlodia, Ahmedabad-380061**

**Current Address : 904/ Shyamrath tower k.k nagar cross Road, Ghatlodia, Ahmedabad-380061**

**DECLARATION**

I hereby declare that the above written particulars are true and correct to the best of my knowledge and belief.

**DATE:- / /2015 MANISH. B. PATEL**